



" Work is Worship"

Deshbhakt Babasaheb Bhausahab Khanjire  
Shikshan Sanstha's



# NIGHT COLLEGE OF ARTS & COMMERCE ICHALKARANJI.

Est. 1983

Third Cycle Re-Accredited by NAAC - with 2.80 CGPA

18/324, Industrial Estate, Ichalkaranji - 416 115. Phone : 0230 - 2437666,  
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**Prospectus 2020-21**

## About Deshbhakt Babasaheb Bhausaheb Khanjire Shikshan Sanstha, Ichalkaranji.



**Deshbhakt  
Babasaheb B. Khanjire**



**Late Smt. Sarojinitai B. Khanjire  
Founder President**

Deshbhakta Babasaheb Bhausaheb Khanjire Shikshan Sanstha, Ichalkarnaji was established in 1983 by **Late Smt. Sarojinitai B. Khanjire** to fulfill the earnest dream of Deshbhakta Babasaheb Khanjire to provide facility of higher education to weaker and working class of the society. Late Babasaheb Khanjire was great freedom fighter, well-known Gandhian political leader and social reformer. He was M.L.A. from Ichalkaranji. He had played pivotal role in the development of Ichalkaranji city which is known as "Manchester of Maharashtra" today.

### GOVERNING COUNCIL

Shri. Arunrao Babasaheb Khanjire	Chairman
Shri. Balkrishna Shankar Murdande	Vice Chairman
Shri. Shekhar Niranjana Patil	Secretary
Shri. Pradeep Gajananrao Golangade	Treasurer
Shri. Kallappanna Baburao Awade	Member
Shri. Shankarrao Dattatraya Adarshe	Member
Shri. Mallayya Dattatraya Swami	Member
Shri. Rahul Prakashrao Khanjire	Member
Shri. Dastagir Ramjanso Bandar	Member
Shri. Shashank Malharant Bavachkar	Member
Shri. Ashok Bhauso Arage	Member
Shri. Sunil D. Marathe	Member
Shri. Dr. Changonda Devgonda Patil	Member
Shri. Bharat Vijay Murdande	Member
Shri. Uday Dattatray More	Member

### COLLEGE DEVELOPMENT COMMITTEE

Shri. Arunrao B. Khanjire	Chairman
Shri. Shekhar Niranjana Patil	Sanstha Secretary
Prin. Dr. Purandhar D. Nare	Member Secretary
Shri. S. S. Patil	Member
Shri. B. J. Padiya	Member
Shri. M. P. Navanale	Member
Shri. Nimankar Ramchandra Keshav	Member
Asso. Prof. Dr. R. P. Patil	Member
Asso. Prof. V. R. Khanaj	Member
Asso. Prof. Dr. R. V. Sapkal	Member
Asso. Prof. To be Nominated	Member
Asso. Prof. M.R. Dandekar ( Co-ordinator IQAC)	Member
Shri. S. N. Patel	Member
President of the college student council	Member
Secretary of the college student council	Member

**From Principal's Desk**



**Dr. Purandhar Dhanpal Nare**  
Principal

I feel great pleasure to introduce Deshbhakt Babasaheb Bhahusaheb Khanjire Shikshan Sanstha's Night College of Arts & Commerce, Ichalkaranji as Co-educational renowned college in Maharashtra which was established in 1983. In today's life academic excellence is most important.

Night College of Arts and Commerce, Ichalkaranji has a nice campus with an open and dynamic system of education. We are committed to provide quality higher education in disciplines of Arts and Commerce at undergraduate level with the blend of creativity, research and innovation. We strive to enable students to acquire strong academic knowledge with assertive viewpoint, communication skills and all round personality development with a seed of core values to face the global requirements successfully, by conducting many other activities.

The College is striving hard with all its resources to meet the demands and challenges in higher education. We all are always willing to lend a helping hand to the students in need and everyone in the institute is easily approachable. The system and procedures are simple and student friendly so as to enable them to solve their problems quickly. We would endeavor to nurture our student by lacing him/her with skills, knowledge and attitudes needed to survive and contribute to the global economy and for the betterment of mankind.

## **VISION & MISSION STATEMENT**

- **Vision :** To make this institution, a center of learning with global standards for the upliftment of the weaker sections of the society with the motto 'Work is Worship'
- **Mission :** To empower deprived and economically weaker sections by providing them higher education for their overall development, in the context of globalization.

## **GOALS & OBJECTIVES**

- Three Dimensional Higher Education- Formal, Open (ODL) & Extension education with social & national conscience.
- To provide Higher Education facility for the working youths, the labour, business men, serving personnel & women.
- To create opportunity of higher education for the dropouts. To facilitate higher education in Urdu Language for Minority Society students, to care for the development of Urdu Language and to protect fabric of secular culture of our nation.
- To create well-cultured and ideal civilians from manual hard workers. To provide Higher Education to those who are denied it in the formal system, through the open university courses.
- To impart the Higher Education to the society through extension activities.
- To promote effective clubbing of open and conventional system to address increasing demand in Higher Education.
- To promote excellence in teaching and research with greater academic, administrative and financial flexibility.

*College Time : Monday to Saturday 4.30 pm to 9.30 pm.*

*Office Time : 11.00 am to 2.00 pm. & 5.00 pm to 9.00 pm*

**Dr. Purandhar D. Nare**  
*Principal*

**2020-2021**

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## About the Institute

The institute has come into existence as an essential need of the neighborhood society, especially working class community. Accordingly, Higher Education Formal, Open (ODL) and Extension mode is offered with utility specializations and entire flexible mobility in 1983. As per vision, since last 32 years, the institute has been pursuing to empower the deprived weaker, workers and minority men & women sections of the society and it has achieved great success by adopting distinct motto 'Work is Worship'. The institute is affiliated to Shivaji University, Kolhapur and is eligible to receive assistance from U.G.C. under section 2 F & 12 B of the U.G.C. Act of 1956. The institution achieved 2.80 CGPA in Third Cycle Re-assessment & accreditation by NAAC in Feb. 2016

### Distinctive Features of the Institution :

#### 1) Courses :

- I) Bachelor of Arts (B.A.)
- II) Bachelor of Commerce (B.Com)

2) **Career Oriented Courses** : Following career oriented courses are approved by the UGC under C.O.C. Schemes.

- a) Certificate Course in Communication Skills in English.
- b) Certificate Course in Functional English.
- c) Certificate Course in Co-operative sector.

**Note** : The student seeking admission to formal B.A./B.Com. Degree course can get admission to Vocational (Need Based) Skill Oriented courses of Adult & Continuing Education Deptt. Shivaji University, Kolhapur & the Career Oriented Courses simultaneously without any inconvenience.

3) **Vocational / Skill Oriented Course** : The institute runs the vocational & skill oriented course of Adult & Continuing Education & Extension Department, Shivaji University, Kolhapur, under the extension education mode. i.e. Certificate Course in Library Management.

4) **Open Education Mode Study Center Courses** : The institute runs B.A., B.Com degree courses, B.A. (Mass Communication, Journalism), M.A. Marathi, M.A. English, M. Com & M.B.A. courses under the open (ODL) mode of YCMOU, Nashik

5) **Internal Quality Assurance Cell** : This cell is formed to monitor overall institutional activities for quality enhancement and sustenance as per the guidelines and suggestions of NAAC. The cell identifies quality benchmarks to achieve excellence in the institute.

6) **Academic Calender** : The institute prepares exhaustive academic calender annually considering the academic schedule of the Shivaji University, Kolhapur. The institute organizes all the curricular, co-curricular and extra curricular activities which are planned in advance through academic calender.

7) **Student Centre teaching-learning process** : The institute has come into existence as a need based institute to impart HE to the stagnated and drop out students. Hence it has adopted student centric teaching learning process for multidimensional development of the students. All the functions and activities of the institute are marching towards the student centric teaching - learning process. For this purpose, various committees, cells & clubs are formed. These are as under :

a) **The College Students Council** : Students council will be formed as per the Maharashtra Universities Act 2016 Clause 99 (1) (3) to look after the welfare of the students and it helps to promote, co-ordinate and participate in various curricular, co-curricular and extra-curricular activities organized by the institute.

b) **Students Guidance and Counseling Cell** : This cell provides guidance and counseling services to the students for their personality development regarding their academic and personal problems through psychological approach.

c) **Placement and Promotion Cell** : As per motto of the institute "Work is Worship" this cell provides placement opportunities to the students in private industries as well as public sectors.

d) **Research Committee** : This committee works under the guidance of expert research scholars to develop research attitude and approach among the faculty and students.

e) **Adult & Continuing Education Committee** : This committee provides various need based, skill oriented & vocational courses to the students and the neighborhood community to enhance their employability.

f) **Competitive Examination Committee** : This committee provides guidance & counseling facilities regarding various competitive examinations. The committee makes the students competent to face various competitive examinations successfully. The contact sessions and coaching classes are conducted on holidays besides the regular working hours of the institute.

**g) Elocution & Debating Committee :** This committee organizes various competitions like elocution, debating, essay writing, quiz etc. to create competitive spirit and global competencies among the students.

**h) Women Cell :** This cell functions under the guidance of women faculty members to provide guidance & counseling services to the women students. Various functions and activities are organized by the cell to boost women empowerment and gender equality spirit.

**i) Sexual Harassment Prevention Committee :** This committee is established for protecting against sexual harassment of women staff and students in the institutional campus and providing various counseling services to them regarding their safety.

**j) Hiking and Nature Club :** This Club is formed to develop the spirit of adventure in students and to cultivate the study of nature with research purpose and protecting the environment. The club organizes adventures, expeditions such as to visit various forts, historical and geographical remote places independently or in collaboration with local organizations / NGO's formed for the same purpose.

**k) Sports and Physical Education Committee :** The institute has well-equipped sports department for indoor and outdoor games to make the students physically fit and to prepare them for various sports competitions by providing special expertise coaching facilities and financial assistance to the outstanding sports students.

**l) Cultural Committee :** The institution has cultural department functioning under the expert faculty. This department promotes presentation of the hidden cultural talents among students like acting, drama, one-act play, street play, singing, dancing etc. which are essential to develop and enrich the personalities of the students.

**m) Student Grievance Redressal Cell :** The institute has constituted the Grievance Redressed Cell to redress the problems of the students regarding teaching-learning process, evaluation process, administrative problems, infrastructural facilities etc. provided by the institute collected through the complaints box and considering these complaints, appropriate remedies are suggested to the concerned.

**n) Special Cell :** This cell is formed as per the Maharashtra Universities Act, 1994 for welfare of the faculty and students belonging to backward classes.

**o) Lead College Committee :** Considering the dimensional development of the students, we organized workshops on the various subjects.

**p) Students Counselling & Guidance Cell :** Considering the Pandemic disease Covid-19. The Said Committee is constituted as per the directions of Shivaji University, Kolhapur. The Prime Function is to create awareness among the Students and give necessary guidance to the students.

**8) Modern Teaching Aids and Tools :** The institute uses various contemporary and modern Pedagogical teaching aids and tools like Smart Boards / Digital Class projector, computer, internet & audio-visual aids etc. for enriching and supplementing the traditional teaching learning process to have effective learning experiences for the students. These modern teaching aids and tools are made an integral part of the institutional teaching learning process.

**9) Continuous Internal Assessment & Evaluation Scheme :** The institute is always aware of the multi-dimensional development of the students and considering this, continuous and cumulative internal assessment and evaluation scheme is followed by the institute i.e. tutorials, unit tests, class tests, home assignments twice in the year. It is integral part of continuous Internal Assessment and Evaluation Scheme.

**10) Mechanism for Mentoring of the students :** The students Guidance and Counseling cell, Competitive Examination and Guidance Committee, Placement Cell etc. are the major mechanisms to mentor the students for their all round development. Besides this various lectures of eminent persons from various fields are organized to mentor the students regarding their career.

**11) Mechanism to receive feedback from students :** The institute has effective mechanism to receive various types of feed back from students i.e. feedback on curriculum, overall faculty performance, infra structural facilities, time-table, lectures process, administrative facilities etc. through various means and interactional functioning to achieve excellence.

**12) Students Feedback Mechanism :** The institute has provision to nominate student representatives on various academic and administrative committees as a part of participative administrative technique, i.e. Grievance Redressal cell, Students Council, Anti-Sexual Herassment Committee, Discipline Committee etc.

**13) Computerized Central Library :** Our library is well stacked with adequate reference books, text-books, journals, magazines etc. It is well equipped and computerized as well as connected with advanced internet services. Students and faculty are provided free access services in the library. Reprographics facility is available in the library.

**14) Well-equipped psychology Laboratory :** The institute has well equipped psychology laboratory. The faculty members of the Psychology Department are always engaged in counseling activities for the students.



**15) Well-equipped Language Laboratory :** The well equipped language laboratory is recently developed, to enrich the knowledge and communication skills of the students having language subjects, as an effective learning resource.

**16) Well-equipped Gymnasium :** The institute has well equipped gymnasium with adequate equipments and expertise coaching facilities for the exercise to the students, useful for their physical fitness, health and hygiene. A diet chart and other information in this regard is also displayed for the same purpose.

**17) Parent Teachers Association and Alumni Association :** Institute has registered Parent Teachers Association and Alumni association to receive all types of assistance and feed back for all round development of the institute.

**18) Active Management :** The institutional management is pro-active and devoted for multi-dimensional development of the institute. Adequate infra structural facilities and welfare schemes are provided in campus for staff and students along with the recruitment of qualified and component faculty for achieving conducive environment in institutional teaching learning process.

**19) Expert and Devoted Faculty and Staff :** The institute has competent and well-qualified faculty and staff to run all the academic and administrative functions effectively and efficiently. There are Eleven Ph. D. holders and Nine have M. Phil as their research qualification, whereas four are qualified NET/SET, six are recognized as post-graduate teachers in the existing faculty.

**20) Expertise available for Consultancy Services :** All the faculty members of the institute provide consultancy services to the students and the neighborhood community as experts related to the subjects and fields. All these consultancy services are provided free of cost.

**21) Annual Social Gathering :** The Annual Social Gathering is the main feature of the institute. The institute organizes "Annual Social Gathering and Prize Distribution Function" to felicitate the meritorious and outstanding sports and cultural students, to motivate the students all round development.

**22) Annual Magazine "Nishant" :** The institute publishes "Nishant" magazine annually to encourage and involve the students for creative written materials and to express themselves in the form of literature. The institute provides opportunities to publish the selected creative materials through this magazine.

**23) Award for Ideal Student :** The institute has a provision to award "Ideal Student" to the deserving students. Procedure, norms and conditions in this regard are transparent and any common student can achieve this award on the basis of his/her academic performance other activities centrum to collage etc. and behaviors in the institute.

**24) Various Teaching Learning Methods :** Various teaching learning methods are used as supplementary to conventional lecture method by the institute to make the process student centric, efficient and effective, like question - answer method, group discussion, quiz competition, guest lecture, student seminar, study tour, field/industrial visit, project based teaching method, audio visual aids based teaching method, interactive teaching learning method etc.

#### **Various facilities and welfare schemes for the students**

The institute provides various facilities and welfare schemes for the different strata of the society as under :

**a) Students from Deprived community :** The institute provides adequate facilities to the students from this sections i.e. enough seats are reserved in the admissions as per the Reservation Policy of the state Govt. Various scholarships and schemes are provided to the students from this category.

**b) Economically weaker section :** The institute pays special attention to provide adequate facilities to the economically weaker sections of the society. Along with EBC scheme, special concession in fees with convenient instalments for admission fee and other financial assistance through Student Aid Fund to overcome their financial problems.

**c) Students from minority community :** The institute takes special efforts to provide higher education to the minority community. Priority is given in admission to such students. Similarly remedial teaching classes are conducted as UGC scheme for difficult subjects to the students from this community.

**d) Outstanding Students in Sports and Cultural Activities :** The institute takes special care of the outstanding sports and cultural students and attempts to enhance their performance in various sports and cultural activities. Various facilities are provided to such students like priority in admission, concession in fees, expertise coaching, facility, financial aids, sports kit etc. Reservation for sports candidates will be as per government of Maharashtra Rules.

**e) Differently Abled Students :** The institute provides easy access to the differently abled students as the reservation policy of the State Govt. and the guidelines, rules and regulations of the university. The institute provides various essential facilities to these students such as special toilet, ramp, library facility, convenient, classroom access facility, scholarship as per Govt. rules, extra time provision at examination as per university rules etc.

**f) Female Students :** 30% Reservation for female Candidates. The institute specially takes care of women students. The reservation policies of State Govt. and rules and regulations of the university are followed strictly by the institute for women students admission. The institute pays special attention to provide essential facilities to women students such as Women Cell and Sexual Harassment Prevention Committee for providing guidance and counseling services to the women students regarding their academic, individual and special problems etc. The institute takes care to the security of women students at night in the premises of the institute.

**g) Facilities for Slow and Advanced Learners :** The institute has mechanism to identify the slow and advance learner students on the basis of their previous years academic performance & class room interaction. Subject wise "Special remedial teaching" for slow learner and "Special coaching classes" for advanced learners are provided to improve their knowledge and to achieve distinction respectively. For the subjects viz. English, Financial Accounting & Business Statistics.

**h) Study Room facility :** Study room facility is provided to the students at night who have no adequate facilities at their home as per requirement.

#### Welfare Schemes

The institute provides various welfare facilities for the students :

**a) Earn and Learn Scheme :** The institute provides "Earn and Learn" opportunity to the student considering the vision and mission statement of the institute. The needy students can take higher education with earning simultaneously.

#### b) Various Scholarship Schemes :

a) Scholarship for SC / ST / VJNT / OBC / SBC category students (Govt. of India-open scholarship)

- b) Govt. of India Scholarships for differently abled students.
- c) Merit Scholarship of Shivaji University, Kolhapur.
- d) Govt. of India Scholarship for the children of "Beedi Kamgar" (Worker)
- e) Govt. of India Scholarship for minority communities students for Muslim, Parasi,

Sikh, Christian, Buddhist & Jain communities.

10) Govt. of India Scholarship for sports students from sports Authority of India.

**EBC & Freeships :**

Concession for Economically Backward class students (EBC)

Freeship for B.C. students, P.T.C. Concession to the children of primary teachers.

Freeship for the children of Secondary school teachers.

Freeship for the children of freedom fighters.

Freeship for the children of Jawan. (Defense department of India)

Freeship for the children of Ex-servicemen (Central Govt.)

**Students Aid Fund :** The institute has provision to provide financial assistance for the poor, needy and deserving students through Students Aid Fund to meet their financial problem for Payment of Fees.

**Group Insurance Scheme :** The Shivaji University, Kolhapur has initiated this innovative scheme for the students of colleges under Shivaji University Jurisdiction with National Insurance Co. Ltd. covering the accidental risk of students.

**Canteen Facility :** The institute has created a spacious canteen which provides fresh and healthy food in reasonable charges.

**Competitions :** The institute organizes various competitions like debate, elocution, quiz, essay writing, poetry recitation, story telling etc. for the multi dimensional development of the students.

**Value Cultivation :** The institute is well aware to impart quality higher education to the students with value cultivation through the NSS Department. The institute is well reputed for its social commitment as the center of value cultivation to imbibe the core values among the students through various activities and programs organized by various academic departments & committees.

Admission Process			
Classwise Approved Intake Capacity			
B.A. Part-I	120	B.Com Part-I	120
B.A. Part-II	120	B.Com Part-II	120
B.A. Part-III	120	B.Com Part-III	120
B.A. Part-I	120	(Non Grant)	

**A) Criterion for Admission :** Considering the vision & mission statements of the institute & as per the rules and regulations of Shivaji University as well as Govt. of Maharashtra admission are given based on inter se merit. After the scheduled date of admissions, if seats remain vacant, the criterion of "first come first served" is adopted for admission.

Admissions are given as per the Govt. of Maharashtra rules regarding percentage of reservation i.e. 50% & 50% for open. As per the Maharashtra Government 30% seats are reserved for female students and 3% seats are reserved for dis-abled. As per Govt. rules, 10% seats are reserved for wards of ex. serviceman, 5% seats are reserved for sportsman & 1 seat is reserved for Jammu & Kashmir student. After the scheduled date of admission, if reserved category seats remain vacant, these seats will be filled from open category.

**B) Eligibility :**

a) A student who has passed any one of the following examination is eligible for admission at B.A. / B.Com. Part - I

- 1) H.S.C. Exam (12th Standard) - 10+2
- 2) H.S.C. Exam. with MCVC
- 3) Diploma in Pharm. (D. Pharma)
- 4) Diploma in Engg. (Polytechnic)
- 5) D.Ed.
- 6) I.T.I. (2 years Course)

b) Every student seeking admission for B.A.-I & B.Com -I class is required to fill up eligibility form to get eligibility certificate from Shivaji University, Kolhapur. The prescribed forms are available in the office.

**C) Admission Schedule :** Considering the admission and eligibility schedule of the Shivaji University, the institute declares admission schedule for - B.A./B.Com - I classes as under,

Regular Admission	- As per University Circular
Late Admission	- As per University Circular

Schedule of admission will be displayed on notice board of the institute from time to time

**E) Rules and regulations regarding admission process :**

- 1) Prescribed admission form should be filled in completely in own handwriting of the students.
- 2) All the necessary forms and documents should be attached with admission form.
- 3) Affidavit regarding anti-ragging by the student & his guardian.
- 4) Admission for different strata of the society is given on the basis of declared reservation policy of the Central & State Govt. from time to time.

**F) Necessary Documents for the Admission :**

- 1) Duly filled in admission form.
- 2) Attested copies (in three Copies) of mark-list of last examination appeared.
- 3) Leaving Certificate / Transfer Certificate (If applicable)
- 4) Eligibility form (For B.A-I & B.Com - I)
- 5) Migration Certificate (for the students from other board / university)
- 6) Annual income certificate of the year 2019-2020 and E.B.C. forms.
- 7) For reservation category students :
  - a) Duly filled scholarship forms.
  - b) Income certificate of 2019-2020 duly signed by & verified by District Official / Competent Authority with attested copies & caste validity.
  - c) 2 Xerox copies of Caste Certificate (Attested)
  - d) 2 Xerox copies of Mark Sheet (Attested)
- 8) Voter ID & Adhaar Card Xerox copy

**G) Courses and Curriculum :** The institute is imparting quality higher education with utility specialization for B.A. & B.com Degree course. Choice Based Credit System (C.B.C.S.)

**The course structure is as follows :**

**ARTS FACULTY****B.A. PART - I (Semester I & II)****1) Compulsory - 2 (Core Course Generic Elective)**

- 1) English for Communication

**2) Compulsory - 2 (Generic Elective) :** (Any one of the following subject)

- 1) Marathi    2) Hindi    3) Urdu    4) Science, Technology & Development

**3)****Group A****D S E (Disipline Specific Elective)**

- 1) English
- 2) Marathi / Urdu
- 3) Hindi
- 4) Linguistics

**Group B****D S E (Disipline Specific Elective)**

- 1) Economics / Sociology
- 2) Histroy
- 3) Psychology / Political Science
- 4) Geography

**Note :** While selecting above group 'A' & 'B' subjects, student should note that minimum one language subject is necessary.

**B.A. Part - II (Semester III & IV)****Group A (Compulsory Two Subjects)**

- 1) English for Communication
- 2) History of Social Reforms in Maharashtra (HSRM) or Labour Welfare (LW)

**Note :** The I.D.S. subject Labour welfare can be opted by the students who have selected either Economics or Sociology.

- 3) Environmental Studies (Theory 70 Marks & Practical Work 30 Marks)

**Group B (Optional Two Subjects)**

- 1) Marathi or Urdu or History
- 2) Hindi or Psychology or Political Science
- 3) English or Economics or Sociology or Geography.

**Note :** 1) Student should select any two optional subjects out of above three optional groups which should be out of 4 optional subjects selected for B.A. Part - I.

2) There are two papers each for optional subjects.

**B.A. Part - III (Semester V & VI)**

**Group A - Compulsory Subject - English**

**Group B - Special One Subject**

1) English 2) Marathi 3) Hindi 4) Urdu 5) History

6) Economics 7) Political Science 8) Psychology 9) Sociology

**Note :** 1) The student has to select one special subject for B.A.-III out of the two optional subjects selected at B.A. Part - II

2) Each special subject has ten papers i.e. five papers at each semester.

**COMMERCE FACULTY**

**B.Com Part - I (Semester I & II)**

**Group A (Compulsory Subject)**

1) Financial Accounting - Paper - I & II

2) Micro Economics - Paper - I & II

3) Management Principles & Applications - Paper - I & II

4) English for Business Communication Paper - I & II

5) Principles of Marketing or Marathi Paper - I & II

6) Insurance or Geography Paper - I & II

**B.Com Part - II (Semester III & IV)**

1) English for Business Communication Paper - III & IV

2) Business Statistics - Paper - I & II

3) Corporate Accounting - Paper - I & II

4) Fundamentals of Entrepreneurship - Paper - I & II

5) Macro Economics - Paper - I & II

6) Money & Financial System - Paper - I & II

7) Environmental Studies (Theory 70 marks & Practical Work 30 marks)

**B.Com Part - III (Semester V & VI)**

**A) (Compulsory Subjects)**

1) Business Environments (Paper - I & II)

2) Business Regulatory Framework (Paper - I & II)

3) Modern Management Practics (Paper - I & II)

4) Co-operative Development (Paper - I & II)

**B) Special Subjects**

5) Advanced Accountancy OR Industrial Management

**Note :** For optional and special subjects at B.A. & B.Com Part -I, II & III levels students are requested to note that minimum 5 students are required to be admitted as per affiliation condition of university.

**Subject Change :** Students who wish to change their special / optional subjects, they must apply in writing to the Head of the institute immediately, with permission by the Heads of the concerned departments.

**Rules regarding admission cancellation and fee refund -** As per University notifications & guidelines.

**Grievances regarding admission process :**

The grievances of students in written form regarding the admission process are put before the head of the institute through admission committee. Appropriate solutions are sought out for the students. Decision of the Principal in this regard will be final.

**Semester System :** Semester system has been introduced for B.A. / B.Com Courses.

**Rules & Regulations for the Students :**

- 1) Behavior of the students should be polite and humble with the faculty & staff. They must contribute in maintaining conducive educational environment in the institute.
- 2) Students should read all the notices & Instructions displayed officially on the notice board from time to time.
- 3) Every student should have the identity card with him/her and must produce it whenever demanded by authority.
- 4) Students must attend various examinations / tests / seminar papers under the internal assessment and evaluation scheme and complete the project work in time.
- 5) Paying students should pay the fees within the time limit.
- 6) 80% attendance out of total teaching days is compulsory. Those who will not fulfill this condition, he/she will not be allowed for the University Examination.
- 7) Use of mobile phone is totally prohibited and punishable in college campus.
- 8) If students have any complaints or suggestions, they should lodge their complains through the complaint box kept in the institute premises.
- 9) The Principal is final authority for Admissions.
- 10) Rules of the College, The Maharashtra Public Universities Act 2016 Govt. of Maharashtra are binding on students.



**VARIOUS COMMITTEES**

For the personality development of the students, curricular, co-curricular & extra-curricular activities are implemented through the following committees

**A) Academic & Administrative Committee :** 1) Socrates Club 2) Research Committee. 3) Admission Committee 4) Examination Committee 5) Time-Table Committee 6) Discipline - Committee 7) Building Committee 8) Sexual Harassment Prevention Committee 9) Purchase Committee 10) Academic Calendar Committee 11) Grievance Redressal Cell. 12) Special cell 13) Lead College Committee

**B) Co-Curricular & Extra-curricular Activities :** 1) N.S.S. Committee 2) Elocution & Debating Committee 3) Cultural Committee 4) Excursion and Study Tour Committee 5) Hiking & Nature Club 6) Students Counseling and Guidance Cell 7) Alumni Association 8) Nishant (Yearly Magazine) Committee 9) Wallpaper Committee 10) Competitive Examination and Guidance Committee 11) Women cell 12) Library Advisory Committee 13) Placement / Promotion cell 14) Literary Club 15) Adult & Continuing 16) Saroj Magazine 17) Commerce Association 18) Planning Forum. 19) Vivek Vahini

**Maharashtra Prohibition of Ragging Act, 1999**

( Maharashtra Act No XXXIII of 1999)

“Ragging” means display of disorderly conduct, doing of any act which causes or is likely to cause physical or psychological harm or raise apprehension or fear or shame or embarrassment to a student in any educational institution and it includes-

- 1) Teasing, abusing, threatening or playing practical jokes on, or causing hurt to, such student; or
- 2) Asking a student to do any act or perform something which such student will not, in the ordinary course, willingly, do.
- 3) Ragging within or outside of any educational institution is prohibited.
- 4) Whoever directly or indirectly commits, participates in, abets or propagates ragging within or outside any educational institution shall, on conviction, be punished with imprisonment for a term which may extend to two years and shall also be liable to the fine which may extend to ten thousand rupees.
- 5) Student convicted of such offence, under section 4, he/she shall be dismissed from the educational institution and such student shall not be admitted in any other educational institution for a period of five years from the date of order of such dismissal.

Sl. No. 000501

## SHIVAJI UNIVERSITY, KOLHAPUR



## CERTIFICATE

This is to certify that University approval is given to *Night College of Arts and Commerce, Ichalkaranji, Tal-Hatkanangate, Dist. Kolhapur* to conduct the following courses for the academic year 2019-20.

## ARTS, SOCIAL SCIENCE &amp; COMMERCE FACULTY

## BA-I Grant-in-aid Division-I Permanent Affiliation

Govt. Approval	- एनजीसी-३५८२/७०२२/विशि-२, दिनांक. ०४/०८/१९८३
University Recent Approval	- संलग्नता/टी-२/का-९६/१२८०५, दिनांक. ०९/०९/१९९८
Compulsory	- इंग्रजी, मराठी, हिंदी, एस.टी.डी., उर्दू
Optional	- इंग्रजी, उर्दू, मराठी, हिंदी, इतिहास, समाजशास्त्र, अर्थशास्त्र, राज्यशास्त्र, मानसशास्त्र, भाषाशास्त्र.

## BA-I Non grant Division-I Permanent Affiliation

Govt. Approval	- एनजीसी-२००५/तुकड्या/(३४५/०९)/मशि दिनांक. १२/०४/२००२
Compulsory	- इंग्रजी, मराठी, हिंदी, एस.टी.डी., उर्दू
Optional	- इंग्रजी, उर्दू, मराठी, हिंदी, इतिहास, भूगोल, समाजशास्त्र, अर्थशास्त्र, राज्यशास्त्र, मानसशास्त्र, भाषाशास्त्र.

## BA-II Grant-in-aid Division-I Permanent Affiliation

Govt. Approval	- एनजीसी-३५८२/७०२२/विशि-२, दिनांक. ०४/०८/१९८३
University Recent Approval	- संलग्नता/टी-२/का-९६/१२८०५, दिनांक. ०९/०९/१९९८
Compulsory	- इंग्रजी, पर्यावरणअभ्यास, आय.डी.एस.-महाराष्ट्रातील सामाजिक सुधारणेचा इतिहास, कायदा कल्याण.
Optional	- इंग्रजी, उर्दू, मराठी, हिंदी, इतिहास, भूगोल, समाजशास्त्र, अर्थशास्त्र, राज्यशास्त्र, मानसशास्त्र.

## BA-III Grant-in-aid Division-I Permanent Affiliation

Govt. Approval	- एनजीसी-३५८२/७०२२/विशि-२, दिनांक. ०४/०८/१९८३
University Recent Approval	- संलग्नता/टी-२/का-९६/१२८०५, दिनांक. ०९/०९/१९९८
Compulsory	- इंग्रजी
Optional	- इंग्रजी, उर्दू, मराठी, हिंदी, इतिहास, समाजशास्त्र, अर्थशास्त्र, राज्यशास्त्र, मानसशास्त्र.

## B.Com.-I Grant-in-aid Division-I Permanent Affiliation

Govt. Approval	- एनजीसी-३५८२/७०२२/विशि-२, दिनांक. ०४/०८/१९८३
University Recent Approval	- संलग्नता/टी-२/का-९६/१२८०५, दिनांक. ०९/०९/१९९८
Compulsory	- इंग्रजी (विज्ञान कम्प्युटेशन पेपर-१), विज्ञान इकोनॉमिक्स-१, डिप्लोमा ऑफ विज्ञान मॅनेजमेंट, फायनान्शियल अकाउंटिंग, इन्फोर्मेस, डिप्लोमा ऑफ मार्केटिंग, मराठी.
Optional	

## B.Com.-II Grant-in-aid Division-I Permanent Affiliation

Govt. Approval	- एनजीसी-३५८२/७०२२/विशि-२, दिनांक. ०४/०८/१९८३
University Recent Approval	- संलग्नता/टी-२/का-९६/१२८०५, दिनांक. ०९/०९/१९९८
Compulsory	- इंग्रजी (विज्ञान कम्प्युटेशन पेपर-२), विज्ञान स्टॅटिस्टिक्स, फायनेट अकाउंटिंग, फंडामेंटल ऑफ इंटरप्रायझिझ, विज्ञान इकोनॉमिक्स-२, मनी अँड फायनान्शियल सिस्टिम, पर्यावरणअभ्यास.
Optional	

## B.Com.-III Grant-in-aid Division-I Permanent Affiliation

Govt. Approval	- एनजीसी-३५८२/७०२२/विशि-२, दिनांक. ०४/०८/१९८३
University Recent Approval	- संलग्नता/टी-२/का-९६/१२८०५, दिनांक. ०९/०९/१९९८
Compulsory	- विज्ञान एन्हायसमेंट, विज्ञान रेग्युलेशन प्रेमवर्क, गॅडन मॅनेजमेंट प्रॅक्टिस, फो-ऑपरेटीव्ह डेव्हलपमेंट
Optional	- अडव्हान्स् अकाउंटन्सी पेपर १ व २, इंडस्ट्रियल मॅनेजमेंट पेपर १ व २.

Place : KOLHAPUR 5704 -

Date : 6. JUN 2019

Registrar,  
Shivaji University,  
Kolhapur.

## SENIOR COLLEGE FEES STRUCTURE

Sr. No.	Particular of Fees	Fees Category			Fees for Open/Paying			Fees for Non-Grant Divisions		
		B.A-1	B.A-2	B.A-3	B.A-1	B.A-2	B.A-3	B.A-1	B.A-2	B.A-3
		B.Com-1	B.Com-2	B.Com-3	B.Com-1	B.Com-2	B.Com-3	B.Com-1	B.Com-2	B.Com-3
1	Admission Fees	10	10	10	10	10	10	10	10	10
2	Tution Fees	0	0	0	800	800	800	5500	5500	5500
3	Library Fees	100	100	100	100	100	100	100	100	100
4	Gymkhana Fees	150	150	150	150	150	150	150	150	150
5	Paper Charges	60	60	60	60	60	60	60	60	60
6	Gathering Fees	100	100	100	100	100	100	100	100	100
7	Magazine Fees	100	100	100	100	100	100	100	100	100
8	S.A. Funds	25	25	25	25	25	25	25	25	25
9	Calamitours Fees	10	10	10	10	10	10	10	10	10
10	Agranee Fees	25	25	25	25	25	25	25	25	25
11	Caution Money Deposits	25	0	0	25	0	0	25	0	0
12	Identity Card	50	50	50	50	50	50	50	50	50
13	Pro-Reta Contributions	30	30	30	30	30	30	30	30	30
14	Youth Festival (SV) Fees	60	60	60	60	60	60	60	60	60
15	Insurance	25	25	25	25	25	25	25	25	25
16	Ashwamedh Fees	30	30	30	30	30	30	30	30	30
17	Development Fees	150	150	150	150	150	150	150	150	150
18	E-Service Fees	50	50	50	50	50	50	50	50	50
19	Eligibility Fees	75	0	0	75	0	0	75	0	0
20	Self Unit Fund	10	10	10	10	10	10	10	10	10
21	Student Welfare Fund	50	50	50	50	50	50	50	50	50
22	Youth Hostel Fund	50	50	50	50	50	50	50	50	50
23	Envi. Studies Charges	0	275	0	0	275	0	0	275	0
		<b>1185</b>	<b>1360</b>	<b>1085</b>	<b>1985</b>	<b>2160</b>	<b>1885</b>	<b>6685</b>	<b>6860</b>	<b>6585</b>

## STRICT WARNING

- 1) Keep your I-card with you in the College Campus, unless you will be Punished.
- 2) Don't use Mobile / Cell phone in College Campus, if found used, it will be confiscated and will be fined Rs.100/-
- 3) Don't linger in the corridor /varanda or on college ground during lecture hours.
- 4) Be in the College Library/ Gym. during off periods.
- 5) Don't scribe on the walls of the college building and Latrins.
- 6) Park your Vehicles at the parking slots.
- 7) Misbehavior is punishable as per legal rules and regulations.
- 8) Chewing Gutkha / Tobacco and Smoking is strictly prohibited in the college campus. If found guilty, will be legally punished.
- 9) Don't horn loudly in the college campus.
- 10) All students should note the rules and regulation and abide by these notices/circulars displayed on college notice boards from time to time.
- 11) Ragging is strictly prohibited in the institute. As per Maharashtra Prohibition of Ragging Act, the guilty / convicted student will be punished.

**Dr. Purandhar D. Nare**  
Principal



" Work is Worship"

D. B. Babasaheb Bhausahab Khanjire Shikshan Sanstha's

## NIGHT COLLEGE OF ARTS & COMMERCE, ICHALKARANJI.

Third Cycle NAAC Accreditation with 2.80 CGPA. Affiliated to Shivaji University, Kolhapur.

### UNDERTAKING OF STUDENT

I here by undertake that, I am aware of all anti-ragging acts and the punishments.  
If I am accused of any such ragging act, I shall be punished for such acts.

Date :

Signature of the Student

Place :

Name : \_\_\_\_\_

### UNDERTAKING OF PARENTS / GUARDIAN

I here by undertake that, I am aware of all anti-ragging acts and the punishments.  
If my ward accused of or convicted of any such ragging act, he / she will be punished for such acts.

Date :

Signature of the Parent / Guardian

Place :

Name : \_\_\_\_\_

### Assurance / Guarantee Letter

I..... wish  
to seek admission in B. A. / B. Com. Part - ..... Class for academic year 20 - 20 .  
I assure that I shall be present in class as per rule, 80% out of 180 working days. If I could not  
fulfill 80% attendance in class, the College / University will treat me non-eligible to appear  
for examination. I admit it with conscience & I shall not have any complaint in this regard.

Date :

Signature of the Guardian

Signature of the Student

Place :

<b>NIGHT COLLEGE OF ARTS &amp; COMMERCE, ICHALKARANJI.</b>				College Code :	Paste a Passport size (35mm X 45 mm) Photograph. Do Not Staple. Photo should not exceed the borders.
ICHALKARANJI, Taluka - Hatkanangale, Dist - Kolhapur					
*For College Use Only*	Course Admitted to :	Division :	Form No. :		
	Admission Date :	Roll No. :			
Kindly read important instructions before filling - In form : 1. Use black ink to fill in the form and Do Not overwrite. 2. Fill in all details in CAPITAL letters only. 3. Strike out whichever is NOT applicable. E.g. If you are a male : > Gender : Male / Female					
Course applied for (e.g. B. A. / B. Com) :			↑ Student should sign inside this box only with black ink		
Course Part applied for (e.g. Part 1 / 2 / 3 / 4) :					
Applying for concession EBC / SC / NT / OBC / PTC / STC / Freedom Fighter / Ex Service Man :					
Admitted category : Open / Reserved			If reserved, specify :		
<b>1. Personal Information Section</b>		<i>Last Name</i>	<i>First Name</i>	<i>Middle Name</i>	
Name of the Student :					
(In case of change in name, write current name)					
Name of the Student : ( In Devnagari script)					
Name of the Student as printed on std. 10 Passing Certificate					
Father's / Husband's Name :					
Mother's Name :					
Previous name of the Student : ( In case of change name )					
Reason for name change : Willingly / After Marriage			Marital Status : Unmarried / Married / Divorced / Widowed / Dessered		
Date of Birth : <input type="text"/>			Gender : Male / Femail		
Place of Birth :			Blood Group (with Rh) :		
Religion :			Citizen of (Country name) :		
Address for Correspondence					
State :		Dist. :	Tehsil :	City / Town / Village :	
Address (House No., Street / Area)			PIN Code : <input type="text"/>		
Permanent Address : [Write only if different then Address for Correspondence]					
State :		Dist. :	Tehsil :	City / Town / Village :	
Address (House No., Street / Area etc.)			PIN Code : <input type="text"/>		
Contact Details					
Phone # 1 : Area / STD Code :		Phone No. :	Phone # 1 : Area / STD Code :	Phone No. :	
Mobile Number :			Email ID :		
<b>2. Legal Reservation Information Section</b>					
Domicile of State :		Category : Open / Reserved	If Reserved : SC / ST / DT (A) / NT(B) / NT(C) / NT(D) / OBC / SBC		
Cast :		Sub.- Cast :	If Physically Challenged : Visually Impaired / Speech and / or Hearing Impaired / Orthopedic Disorder or Mentally Retarded		
<b>3. Social Reservation Information Section</b> : Tick (✓) whichever is applicable, mention name of supporting document attached, in section 6.					
Ex - Serviceman / Ward of Ex-Serviceman		Member of Project Affected Family			
Active - Serviceman / Ward of Active - Serviceman		Member of Earthquake Affected Family			
Freedom Fighter / Ward of Freedom Fighter		Member of Flood / Famine Affected Family			
Ward of Primary Teacher		Resident of Tribal Area			
Ward of Secondary Teacher		Kashmir Migrant			
Deserted / Divorced / Widowed Woman					
<b>4. Guardian Information Section</b>					
Guardian's Name :					
Occupation of the Guardian : Service / Business / Profession / Farmer / Labourer / Retired			Annual Income of the Guardian (Rs.) : (Last financial year)		
Relationship of Guardian with applicant :			Phone No. :		

Please Turn Over...

**5. Educational Details Section** (Write 'YES' in last column, against the qualifying examination, on basis of which you are seeking admission to the said course write NO in format of other examination) Please Note : 10th Details are mandatory in any case

Name of Examination	Name of Board / University	Name of School / College	Date of Passing (DD/MM/YYYY)	Examination Seat No. (Last)	Degree / Passing Certificate No.	Grade / Total Marks Obtained	Out of	Qualifying Examination ? (YES / NO)
Std. 10 th								
Std. 12 th								

**6. Selected / Optional Paper**

(Write Paper Name only in the boxes)

Semester : 1 / 3 / 5

Semester : 2 / 4 / 6 (As per decided for First Semester only)

1.	1.
2.	2.
3.	3.
4.	4.
5.	5.
6.	6.

**7. Attached Documents and Certificates**

Sr. No.	Name of Document / Certificate	Original / Attested True Copy	Attached (Yes/No)
1.	Passing Certificate of Std. 10 th	Attested True Copy	
2.	Passing Certificate of Std. 12th / Statement of Marks of Std. 12 th	Attested True Copy	
3.	Leaving Certificate	Original	
4.	Caste Certificate with Category	Attested True Copy	
5.	Non Creamy Layer Certificate	Attested True Copy	
6.	Affidavit for change in Name / Marriage Certificate / Govt. Gazette		
7.	Domicile Certificate	Attested True Copy	
8.	Certificate for Physically Challenged	Attested True Copy	
9.			

**8. Other Information**

Mother Tongue : \_\_\_\_\_ Employment Status : Employed / Unemployed \_\_\_\_\_ Wish to join NSS : Yes / No

Would you like to apply for Hostel ? : Yes / No

Hobbies, Proficiency and other Interests :

Games and Sports participation :

Level (e.g. college / state / national / international etc.) :

Personal Identification Marks : 1. \_\_\_\_\_

2. \_\_\_\_\_

\* Organ Donor (If wish to nominate for Organ Donation Posthumously) (Only for Students above 18 years)-

Yes

No

**9. Declaration by Student**

I hereby declare that, I have read the rules regarding admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising due to form signed by me and I undertake that, if lack of any document the final admission will not be granted and / or admission will stand cancel.

I am aware Maharashtra Prohibition of Ragging Act, 1999 and state that I will abide by the rules and regulations of the said act.

Place :

Signature of the Student

Date :

**10. Declaration by Guardian**

I hereby permit my son / daughter / ward to join your college. The information provided by him / her is correct to the best of my knowledge. I have read about the rules and regulations regarding fees & dues of my son / daughter / ward and to see that he / she shall observes them strictly.

Place :

Signature of the Guardian

Date :

**11. For College / Institute Use Only**

Designation	Remarks / Particulars / Recommendations	Signature and Date
Admission Clerk		
Admission Committee		
Accountant / Cashier	Cash Received Rs. _____ Receipt No. : _____	
Registrar / Office Superintendent		
Principal / Director		

Acknowledgment

Admission Form No. :

Class :

**NIGHT COLLEGE OF ARTS & COMMERCE, ICHALKARANJI.**

Name of the Applicant : \_\_\_\_\_

Date :

Sign. of the Receiving Person

**NIGHT COLLEGE OF ARTS & COMMERCE, ICHALKARANJI.**

Third Cycle NAAC Accreditation with 2.80 CGPA. Affiliated to Shivaji University, Kolhapur.

**ADMISSION FORM 20 - 20**



(For office use only) Remark of the Admission Committee

Generic Elective	1).....
Compl. Sub.	2)..... 3).....
Discipline	1).....
Specific Elective	2)..... 3).....
Optional/spl.sub.	4)..... 5).....
Signature	_____

Photo

Class :
Roll No. :
Adm. Date :
Reg. No. :
Fee Receipt No. :

EBC / BC / PTC / MTC / Ex. - Servicemen / Paying / Open

To,  
The Principal  
Sir / Madam,

I wish to apply for admission to the ..... class of your college.

I hereby agree to abide by the rules and regulations of the college. I undertake that so long as I am a student of the college, I will do nothing that will interfere with its discipline and order.

In case I am admitted, I agree to pay all the fees as specified in the Prospectus and will attend the college regularly from ..... If I fail to do so, I give up all claims of the Admission and Fees.

Your's Obediently,

**(I) PERSONAL INFORMATION**

Surname

Name

Father's Husband's Name

1) Name of the Student in-full (Capital Letters) .....

2) Name of the Student in Devnagari .....

3) Father's Full Name..... Mother's Name .....

4) Permanent address - village ..... Taluka ..... Dist .....

5) Local Address .....

Taluka ..... Dist. .... Phone No. ....

Mobile No. .... E mail :.....

6) Date of Birth (as per school register in figures) - 

D	D	M	M	Y	Y	Y	Y
---	---	---	---	---	---	---	---

(in words).....

7) Place of Birth ..... Taluka ..... Dist. ....

8) Male/Female .....9) Married/Unmarried .....10) Employed/Unemployed.....

11) Religion ..... 12) Cast / Sub Cast .....

13) Category (SC, ST, VJ, NT, SBC, OBC, OPEN) .....

14) Mother Tongue ..... 15) Means of conveyance - Cycle / Motor Cycle / S. T.

16) Hobbies and interests in Games / Sports / Cultural activities.....

17) Do you wish to join NSS ? **YES / NO**

18) Do you wish to join Computer Course - (Tally / Computer Basic ) **YES / NO**

19) I desire to select the following subjects for the academic year - 20 - 20

20) Voter Card No. : ..... Adhaar Card No. : .....

Subject Group No. (विषयांच्या नावामध्ये खाडाखोड करू नये.)

**Generic Elective / Compulsory Subjects**

**Discipline Specific Elective / Optional / Spl. Subjects**

1) .....

1) .....

4) .....

2) .....

2) .....

5) .....

3) .....

3) .....

Name of Admission Committee l/c. .... Sig. ....



**(II) a) ACADEMIC INFORMATION**

Examination Passed	Board / University	Month & Year of passing	School or College	Seat No.	Total Marks Secured	Percentage	Class Obtained	Remark
S. S. C.								
H.S.C.(Arts/ Com. / Sci.)								
B.A.(Part I) / B.Com(Part-I)								
B.A.(Part II) / B.Com(Part-II)								
Other								

**b) DETAILS OF MARKS OBTAINED - LAST APPEARANCE..... EXAM. PASSED**

Subject	Marks	Subject	Marks
1)		5)	
2)		6)	
3)		7)	
4)		8)	

**(III) INFORMATION ABOUT PARENT / GUARDIAN**

1. Parent's / Guardian's Name in full ..... Age .....
- Address ..... Phone No. / Mobile .....
2. Parent's / Guardian's Occupation .....
3. Parent's / Guardian's Relation with the Applicant... ..
4. Parent's / Guardian's Annual Income for the year 20 - 20 Rs. ....

**PARENT'S GUARDIAN'S ENDORSEMENT**

I have permitted my son / daughter / ward to join your college. The information provided by him / her is correct to the best of my knowledge. I have acquainted myself with the rules and regulations of the college. I undertake to pay all the fees / dues of my son / daughter / ward and I will see that he / she will observe all the rules of discipline of the college.

Place : .....

Date : .....

Parent's / Guardian's Signature

**Notes -**

- 1) Students seeking admission to part - I class should submit their original Leaving Certificate / Transfer Certificate, and the Statement of Marks of the last Examination along with the two attested copies of each.
- 2) Students who want concession / scholarship etc. are required to submit Caste Certificate, EBC / Caste and validity / Non creamilayer / Income certificate and any other required documents at the time of admission.
- 3) Students seeking admission from other colleges should submit their application for Transfer Certificate / Leaving Certificate along with their Admission Form. Students Who are admitted from other University state / Board should submit Migration Certificate.
- 4) If the student furnishes false or incomplete information his / her Admission to this College will be cancelled.

**FOR OFFICE USE ONLY :**

- |                                      |                            |                              |
|--------------------------------------|----------------------------|------------------------------|
| 1) Admission Fees                    | 2) Tution Fees             | 3) Library Fees              |
| 4) Extra - Curricular Fees           | 5) Gymkhana Zonal Pro-rata | 6) Gymkhana Uni. Pro. - rata |
| 7) University Youth Festival         | 8) University Eligibility  | 9) TC Fees                   |
| 10) Identity Card                    | 11) Magazine               | 12) S. A. Funds              |
| 13) Caution Money Office / Lib. Dep. |                            |                              |

**CERTIFICATES ATTACHED :**

- |                                       |                            |                     |
|---------------------------------------|----------------------------|---------------------|
| 1) School Leaving Certificate         | 2) Mark List               | 3) Adhar Card Xerox |
| 4) EBC/BC/PTC/MTC/EX-Ser. Application | 5) Eligibility Application | 6) Voter Card Xerox |

Admitted Provisionally / Admitted / Not admitted / Conformed

Admission Clerk

Head Clerk / Office Superintendent

Principal

## Teaching Faculty

Dr. Purandhar D. Nare  
Principal

### | English Dept.

Asso. Prof. Dr. R. P. Patil M.A., Ph.D.  
Asso. Prof. M. R. Dandekar M.A.

### | Hindi Dept.

Assit. Prof. Dr. M. R. Mundakar  
M.A., B.Ed., M.Phil. (NET), Ph.D.

### | Urdu Dept.

Assit. Prof. Dr. S. S. Sayyad  
M.A., M.Phil. (NET), Ph.D.

### | History Dept.

Asso. Prof. Dr. B. U. Tupe M.A., M.Phil., Ph.D.  
Assit. Prof. Dr. R. V. Sapkal  
M.A., M.Phil. (SET), Ph.D.

### | Economics Dept.

Asso. Prof. M. S. Pawar M.A., M.Phil., D.A.E.  
Asso. Prof. Dr. S. L. Ranadive M.A., M.Phil., Ph.D.  
Asso. Prof. V. R. Khanaj M.A., M.Phil.

### | Geography Dept.

Assit. Prof. R. L. Kore M. A. (NET)

### | Commerce Dept.

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Assit. Prof. Dr. S. A. Paudmal  
M. Com., Ph. D.

### | Marathi Dept.

### | Psychology Dept.

### | Political Science Dept.

### | Sociology Dept.

### | Director of Physical Education

Dr. D. B. Birnale M. A. M. P. Ed., Ph. D.

### | Librarian

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Prof. Dr. M. R. Thite	Member
Prof. Dr. M. R. Mundkar	Member
Prof. Dr. G. B. Khandekar	Member
Prof. Dr. S. S. Sayyad	Member

# Cultural & Other Activities 2019-20



National Conference of Hindi Chief Guest  
Dr. R.S.Saraju University of Hydrabad.



Convocation Programme 25/02/2020 Chief Guest  
Prin. Dr. R.D.Sawant, Dr. Prakash Kumbhar



Mehandi & Food Recipe Competition 2019-20  
Chief Guest Mrs. Varsha Khanjire



Urdu State Level Quiz Competition 2019-20  
Chief Guest Dr. Nazim I. Shaikh



Poetry Recital Programme (Marathi Rajbhasha Din)  
Guest & Prize Owner Students



Special Camping Programme at Mauje Rangoli.  
Chief Guest Arunraoji Khanjire.



Tree Plantation Programme Hon. Arunraoji Khanjire.



Wall Paper Inauguration Ceremony  
Chief Guest Arunraoji Khanjire.



Annual Social Gathering 2019-20 Prize Distribution Function  
 Chief Guest Hon. Adv. Kuntinath Kapase (Chairman, Acharya  
 Ratna Deshbushan Shikshan Prasarak Mandal, Kolhapur)



National Theatre Festival Cuttack (Orissa) (21.01.2020 to 31.01.2020)  
 One act Play - Third Prize, Duet Singing - First Prize, Folk Dance - First Prize,  
 Mono Act - Third Prize

## Sport's Activities 2019-20



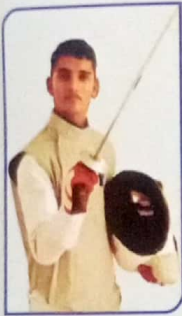
Zonal & Inter Zonal Kabaddi Runner Team



Inter Zonal Kho-kho Runner Team



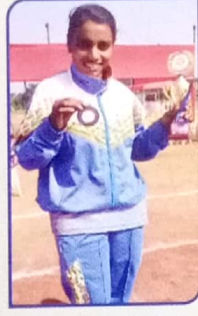
Zonal Kho-kho Winner Team



Anil Mahipati Selected to  
 World Fencing Championship at Hungary



Nilesh Jadhav Selected to  
 Asian Kho-Kho Championship



Karishma Rikibdar Selected to  
 Asian Kho-Kho Championship



Pooja Fatale Selected to  
 Asian Kho-Kho Championship



Gururaj Ghodake Silver Medol in  
 Khelo India Kabbadi Tournament



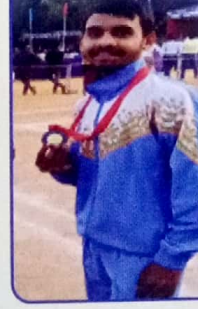
Soham Magdum Silver Medol in  
 All India Canoeing Tournament



Darshan Powar Participated in  
 All India Canoeing Tournament



Ajay Shinde Silver Medol in  
 All India Kho-Kho Tournament



Toufiq Bagwan Silver Medol in  
 All India Kho-Kho Tournament



Prasad Kerle Bronze Medol in  
 Ashamedh Kho-Kho Tournament



Rohan Shingade Bronze Medol in  
 Ashamedh Kho-Kho Tournament



Ankita Fatale Participated in  
 All India Wrestling Tournament



Abhijeet Sasane Silver Medol in  
 National kayaking Tournament



Jayesh Khol Silver Medol in  
 National kayaking Tournament



Pryanka Mane Silver Medol in  
 National Tang Sod Do Tournament



Vinaya Pujari Bronze Medol in  
 Interzonal wrestling Tournament



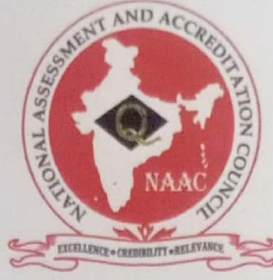
Rupali Thombare Bronze Medol in  
 Interzonal wrestling Tournament



Krishnath Gore Bronze Medol in  
 Interzonal Best physics Tournament



Saniket Mane Participated in  
 State Championship Kabbadi



राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद  
विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान  
**NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL**  
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*The Executive Committee of the  
National Assessment and Accreditation Council  
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Night College of Arts and Commerce  
Ichalkaranji, Dist. Kolhapur, affiliated to Shivaji University,  
Maharashtra as  
Accredited  
with CGPA of 2.80 on four point scale  
at B grade  
valid up to March 16, 2021*

Date : March 17, 2016



*D. Singh*  
Director

EC(SC)/13/A&A/10.3

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